

Topic

Asking Questions, Hebrew, Culture

Grade Level(s)

 $6^{th} - 8^{th}$

Big Ideas

Exploring young people's questions allows adults to get a glimpse into young people's minds.

Learning Targets

Students will:

- 1. Learn a Hebrew song about the topic of asking questions and find out the Hebrew milot she'eilah
- 2. Evaluate the adult's responses to the child's questions in the song
- 3. Understand that their questions are of extreme importance even when adults find it difficult to answer them all
- 4. Create a class culture where students are not shy to ask questions and the teacher is patient to listen to students' questions and open to answer them candidly.

Materials / Technology Needed

- Song K'shetigdeli Tavini
- Song Translation
- Article: "The Right to Question"
- Article: "How to Get Your Students to Ask More Questions"
- Learning Hebrew through Song

Prepare in Advance

- 1. Print two copies per student of the song K'shetigdeli Tavini, one of the English/Hebrew (pages 5-7) and one of color-coded Hebrew (page 8).
- 2. Print copies of the *Milot She'eilah* (page 9).
- 3. Poll Everywhere
- 4. Question Box

Relevant Vocabulary

שְׁאֵלָה/שאלות (She'eilah/She'eilot)	Question(s)
מְלּוֹת שְׁאֵלָה (Milot She'eilah)	Wh-questions
ּכְּשֶׁתִּגְדְּלִי תָּבִינִי (K'shetigdeli Tavini)	Lit. When you will grow up, you will understand Fig. Someday you'll understand
לֹא תַּבַּיְשָׁן לָמֵד, וְלֹא תַּקַפְּדָן מְלַמֵּד (Lo habaishan lamed, v'lo hakapdan melamed)	A shy person cannot learn, and an impatient one cannot teach
פִּרְקֵי אָבוֹת (Pirkei Avot)	Ethics of the Fathers (consists of short statements of wisdom and ethics)

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Background for Teachers

In the article "<u>The Right to Question</u>" Ismar Schorsch, former JTS Chancelor, says that "Judaism is a religion that not only permits but encourages us to ask *she'elot*. Because things are sacred does not mean that we have forfeited the right to think for ourselves." Our Sages taught that a person who won't ask questions due to shyness or embarrassment will remain with their questions unanswered and therefore will not learn and progress. Additionally, a teacher who is not patient with their students when they ask questions, cannot and should not teach because the students will not learn from such a teacher (<u>Mishnah Avot 2:5</u>)

Biblical literature is filled with examples of individuals asking thought-provoking *she'eilot* to each other and to God. *She'eilot* provide the respondent a glimpse into the person's mind, interests, and motivations, and can be more important than providing the right answers.

In education, the importance of questioning is described by teacher and author Jackie Walsh in her article "How to Get Your Students to Ask More Questions." Walsh disputes the commonly accepted classroom expectation that teachers ask the questions, and the learners are required to answer. She says, "Student-generated questions put learners in the driver's seat. They advance both learning and engagement."

The song *K'shetigdeli Tavini* references the well-known fact that children ask lots of questions when they are young. Research sheds light into the role of questioning in the development of a child. "Preschoolers' questions may play an important role in cognitive development as a mean to gather information and solve problems." According to Michelle M. Chouinard in Children's Questions: A Mechanism for Cognitive Development, "Preschoolers questions may play an important role in cognitive development."

The song *K'shetigdeli Tavini* features a dialogue between a small girl and her mother. The girl asks the mother many questions as she is trying to make sense of the world around her, and the mother tries her best to answer most questions. In response to some questions, the mother satisfies by saying; "someday you will understand."

The song was written by Tirza Atar, a translator, poet, children's writer, and actress. She was the daughter of Israeli writer Nathan Alterman and the actress Rachel Marcus. *K'shetigdeli Tavini* is beautifully sung by Chava Alberstein, a famous Israeli musician, composer, and lyricist.

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Description of Activities

- 1) Using Poll Everywhere, ask students the following questions:
 - a) How often do you get your questions answered by your parents now?
 (multiple choice)
 - always, sometimes, rarely, never
 - b) Did you get your questions answered by your parents when you are younger (5-6 years old)? (multiple choice)
 - always, sometimes, rarely, never
 - c) How do you respond to the statement : "small children ask a lot of questions" (open-ended)
 - d) Please explain (open-ended)
 - e) What do you think happens when children's willingness to ask questions as children get older?
 - f) Please explain (open-ended)
 - g) Do you agree with the Jewish saying "A shy person cannot learn"?
 - Why or why not? (open-ended)
 - h) Discuss the Poll Everywhere responses obtained by the group.
- 2) Distribute the song (Hebrew on one side and English on the other). Divide students into *chevrutot* (learning pairs) and ask them to read the entire song in English first.
- 3) Discuss the interchange between the girl and her mother.
- Let students listen to the song in Hebrew.
- 5) Distribute the *K'shetigdeli Tavini* color-coded song in Hebrew and read it out loud to model fluent reading.
- 6) In *chevrutot* students read the song as a dialogue; one student reads the girl's lines highlighted in yellow and another student reads the mom's lines highlighted in pink. In a second reading, switch roles.
- 7) Discuss the Milot She'elah featured in the song with the students.
- 8) Allow students time to write down their questions about this song.
- 9) Present a Question Box and explain to students that you would like them to write questions they have that are off topic and place them in the Question Box anonymously whenever they have questions. Teacher will check the Question Box regularly and present them for discussion.

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Differentiation Options

Knowing that students learn in a variety of ways and modalities, the following options are provided to adjust the above lesson to meet the unique needs of your learners.

For learners who need more assistance

- Ask students to draw a picture based on the song.
- Students cut out the labels with the *Milot She'elah* and decorate the Question Box with them.

For learners who need extension opportunities

 Ask students to write a new chorus in English or Hebrew. The current song's chorus "No, it's difficult to explain. Believe me, when you grow up, you'll understand."

לֹא, זֵה קָשֵׁה לָהַסְבִּיר, הַאֲמִינִי, כְּשֵׁתִּגְדָּלִי תָּבִינִי

Research the bios of both Tirza Atar and Chava Alberstein.

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בְּשֵׁתְּגְדָּלִי תַּבִינִי

Mom when will I already be big?

ָפָא, מָתַי אֶהְיֶה כְּבָר גְּדוֹלָהיִ.

In a couple of years, my child.

בְּעוֹד כַּמָּה שָׁנִים, יַלְדָּתִי

And will I have a baby in the stroller?

וְיִהְנֶה לִי תִּינוֹק בְּתוֹדְ עֲגָלָהיּ

Of course, you'll have, my child.

כַּמוּבָן שֶׁיִּהְיֶה לָדְּ, בִּתִּי

Mom does the dog have a father?

אָמָא, לְכֵלֵב יֵשׁ אַבָּא?

Sure.

וַדָּא

And grandpa?

ַנִסַבָּא?

Perhaps.

אוּלֵי

I don't have a grandpa why?

לִי אֵין סַבָּא לָדְ לֹא מַדּוּעַ?

'cause your grandpa is in heaven, isn't he?

כִּי סַבָּא שֶׁלָּדְ בַּשָּׁמֵיִם, הֲלֹא

How did he reach there, with a ladder?

אֵידְ הוּא הָגִּיעַ לְשָׁם, עִם סֻלָּם?

No, it's difficult to explain. Believe me, when you grow up, you'll understand.

לֹא, זֶה קָשֶׁה לְהַסְבִּיר, הַאֲמִינִי, כְּשֶׁתִּגְדְלִי תָּבִינִי

Mom at night I had a dream and there was in it a star with a face.

אָפָא, בַּלַיְלָה חָלַמְתִּי חֲלוֹם וָהָיָה שָׁם כּוֹכָב עִם פָּנִים



Mom what is the dream a picture or a place?

אָמָא מָה זֵה חֵלוֹם, תִּמוּנָה אוֹ מָקוֹם?

It's a story you see when you are asleep.

זַה סִפּוּר שֵׁרוֹאִים כִּשִׁיְשׁנִים

Mom did Ronit get well?

אָפָא רוֹנִית כָּבֶר הָבִרִיאָה?

Sure.

וַדַּאי

Fully?

לָגַמְרֵי?

Perhaps.

אוּלַי

What is a doctor?

מָה זֶה דּוֹקְטוֹריִ

A healer.

רוֹפֵא

Why?

מַדּוּעַ?

He is called a healer because he is a healing man.

קוֹרְאִים לוֹ רוֹפֵא כִּי הוּא אִישׁ מְרַפֵּאיִ

Why not everybody is a healer only sick?

לָמָה כֻּלָם לא רוֹפְאִים רַק חוֹלִים!

Offhand it's difficult to explain. Believe me, when you grow up, you'll understand.

בָּךְ זֶה, קָשֶׁה לְהַסְבִּיר, הַאֲמִינִי, בְּשֶׁתִּגְדְלִי תָּבִינִי

Mom, a moon is a kind of a stone?

אָפָא יָרֵחַ זאֹת אֱבֵן כָּזאֹתיּ

Yes, big, huge, and white, but it's very, far away so it looks small.

בֵּן, גְּדוֹלָה עֲנָקִית וּלְבָנָה אֲבָל הִיא רְחוֹקָה נוֹרָא מְאוֹד וְלָכֵן הִיא נִרְאֵית קְטַנָּה



You stop asking.

Mom a baby it's in the tummy?	אָפָא תִּינוֹק זֶה בַּבֶּטֶן?
Sure.	וַדַאי
And you will have one?	וְיִהְיָה לָדְּיִ
Perhaps.	אוּלֵי
I don't have a big tummy.	לִי אֵין בָּטֶן גְּדוֹלָה
No, you don't have,	לא, אֵין לָדְּ
Now you are small, so it isn't possible.	עַכְשָׁו אַתְּ קְטַנָּה אָז אִי אֶפְשָׁר
How is the baby there inside like a butterfly?	אֵידְ הַתִּינוֹק שָׁם בִּפְנִים, כְּמוֹ פַּרְפַּר
No, it's difficult to explain. Believe me, when you grow up, you'll understand.	לא, זֶה קָשֶׁה לְהַסְבִּיר, הַאֲמִינִי, כְּשֶׁתִּגְדְּלִי תָּבִינִי
And only I and the answers in my mouth	וְרַק אֲנִי וְהַתְּשׁוּבוֹת שֶׁבְּפִי
Know the big secret.	יוֹדְעוֹת אֶת הַסּוֹד הַגָּדוֹל
That even when you grow up you don't understand.	שָׁצַּם כְּשֶׁגְּדֵלִים לֹא מְבִינִים
Just simply, one day	רַק פָּשׁוּט יוֹם אֶחָד

מַפְסִיקִים לִשְׁאֹל.



בְּשֶׁתִּגְדְּלִי תָּבִינִי

ילְדָה Girl (yellow)

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אָמָא-Mom (pink)
                                אָפַא, מַתֵּי אֶהְיֶה כְּבַר גִּדוֹלַהיִּ
                                         בָּעוֹד כַּמָּה שָׁנִים, יַלִדָּתִי
                                  וְיִהְיֶה לִי תִּינוֹק בְּתוֹךְ עֲגָלָהיִּ
                                           כַּמוּבָן שֶׁיִּהְיֶה לָדְּ, בִּתִּי
                                           אָפָּא, לְכֶלֶב יֵשׁ אַבָּאיִ
                                                                    <u>וד</u>אי
                                                                 וסבאי
                                                                   אוּלַי
                                                         <u>לִי אֵין סַבַּא</u>
                                                                 לַדְּ לא
                                                                 מדוע?
                                    כִּי סַבָּא שֶׁלָדְ בַּשָּׁמַיִם, הֲלֹא
                              אֵידָ הוּא הָגִּיעַ לְשָׁם, עִם סְלָּםיּ
  לֹא, זֶה קָשֶׁה לְהַסְבִּיר, הַאֲמִינִי, כְּשֶׁתִּגְדְּלִי תָּבִינִי(2)
                                    אָפָּא, בַּלַּיִלָה חָלַמִּתִּי חֵלוֹם
                                       <u>וָהָיָה שֶׁם כּוֹכָב עִם פָּנִים</u>
                    אָפָא מָה זֵה חֵלוֹם, תִּמוּנָה אוֹ מָקוֹםיִּ
                                   זַה ספור שרואים כשישנים
                                    אָפָּא רוֹנִית כְּבָר הִבְּרִיאָה<u>י</u>
                                                                   ודאי
                                                                <u>לְגַמְרֵייִ</u>
                                                                   אולי
                                                   <mark>מָה זֶה דּוֹקְטוֹריִ</mark>
                                                                  רוֹפֵא
                      קוֹרָאִים לוֹ רוֹפֵא כִּי הוּא אִישׁ מִרַפֵּא
                         לָמָה כֻּלָם לא רוֹפְאִים רַק חוֹלִיםיִּ
  ּכָּדְ זֵה, קָשֵׁה לָהַסְבִּיר, הַאֲמִינִי, כִּשֵׁתָּגִדָּלִי תָּבִינִי(2)
                                    אָפָּא יָרֵחַ זֹאת אֶבֶן כָּזֹאתיּ
                                        כֵּן, גְּדוֹלָה עֲנָקִית וּלְבָנָה
אַבָל הִיא רְחוֹקָה נוֹרָא מָאוֹד וְלַכֶן הִיא נִרְאֵית קְטַנָּה
                                          אַפָּא תִּינוֹק זֵה בַּבֵּטְןיִּ
                                                                   ודאי
                                                            וִיִהְיָה לָדְיִּ
                                                                   אולַי
                                                 לִי אֵין <del>בֶּטֶן גְּדוֹלָה</del>
                                                          לא, אֵין לָדְּ
                       עַכְשָׁוֹ אַתְּ קְּטַנָּה אָז אִי אֶפְשָׁר
אֵידְּ הַתִּינוֹק שָׁם בִּפְנִים, כְּמוֹ בַּרְבֵּריִּ
      לֹא, זֶה קָשֶׁה לְהַסְבִּיר, הַאֲמִינִי, כְּשֶׁתִּגְדְּלִי תָּבִינִי
                                      וָרַק אֲנִי וָהַתִּשׁוּבוֹת שֵׁבַּפִי
                                       יוֹדְעוֹת אֵת הַסּוֹד הַגַּדוֹל,
                                     שַׁגַּם כִּשַּגְדַלִים לא מִבִינִים
                                               רַק פָּשׁוּט יוֹם אֵחָד
                                                 מַפָּסִיקִים לִשָּׁאֹל.
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?אמ	What?
?לְמָּה/מֵדּוּעַ	Why?
?אָיף?	How?
מָתַיי?	When?
?//2	How many?